

ciou. toulaciou. & anglicsch. ito ech
soulc of mā pat worchur ynel to
re ieris fir. & to re greek. but glo
rie & honouir. & pees to ech mā pat
worchur good pig. to re ieris fir.
& to re greek. for: accepceiō of p.
loones. is not anentis god. for who
eue han spued wipoute re laue.
thule peripthe wipoute re laue.
and who eue han spued in re laue.
rei thulen be demed by re laue.
for re heereis of laue. ben not
nist anentis god. but re doeris of
re laue thule be mand nist. for wha
ne hepere me pat han not laue.
doen kyndely so pigis pat ben of
re laue. rei not hamyge such ma
ner laue. ben laue to hem self. pat
theuen re wer. & of re laue. witi
in her heris. for re consence of
hem zeldy to hem a wite nist. by
riue hem self of pouzris. pat be
aculunge or de fendyge. in re day
whine god thal deme re pny pigis
of me afer my gospel by ihu cit.
but if you art named a ier. & res
tit in re laue. & hast glorie in god.
& hast knowe his wille. & you lernd
by re laue. prenest re more pfi
table pigis. & trustit in self to be
a leder of blynde me. re hz of he
pat ben i der knessis. & a teacher
of vnkysse me. a maistr of zonge
chilzen. pat hast re fourme of kn
yng. & of treupe in re laue. what
vane techist you anoy. & techist
not in self. you pat pchist in me
thal not acle. theist. you pat re
chist in me thal do no lecherie.
dout lecherie. & pat wlatist mal
metis. dout saclegie. & pat hast
glorie in re laue. vnkyschypet
god by btef. & of re laue. for re

for we han shewid bi skile. & alle
bope ieris & greekis ben vndir hi
ne. as it witi. for y is no mā nist.
y is no mā vndir stondege ney
dekege god. alle boweden away.
to godre rei ben mand vnzofitable.
y is noon pat doyr good pig. y is nob
on til to oon. re prote of hem is an
oppm sepulcre. wip her tūgis rei
diden gile fully. re venym of sua
kis is vudir her lypis. re mony
of whiche is ful of curthys. & but
turnelle. re feet of hem ben swft
to thode blood. soare & curthidness
ben i re weies of he. & rei kne we
not re weye of pees. re dæde of
god is not bifoze her pny. & we
witen. & what eue pigis re laue
spetir. it spetir to hem pat ben
i re laue. & ed mony be stoppid.
& ech word be mand sugot to god.
for of re werks of re laue ech
flesch thal not not be iustified
bifoze hi. for bi re laue rei is kno
wying of syne. but nou wipoute
re laue. re rztwysnesse of god
is shewid. pat is wite nist of re
laue. & re pferis. & re rztwysnesse
of god is by re fer of ihu cit. ito all
me. & on alle me pat bilenē in hi. for y is
no departyng. for alle me synede.
& han nede to re glorie of god. & ben
iustified freely by his grace. by re
apenhyng pat is in cit ihu. whom
god ordeynede forzmer bi fer i his
blood. to re shewyng of his rztwys
nesse. for re mysthoi of bifoze go
yngt synes. in re berig. & of
god. to re shewyng of his rztwys
nesse in ris tyme. & he be nist &
iustefyng hi pat is of re fer
of ihu cit. wher. rane is in glori
yng. & it is excludid by what la

we. of d
re laue
to be m
werkis
is god o
heperi
oon god
on bi fe
en we p
forbete

with foon
fied of m
glorie bi
what sen
nede to g
to rztwys
meede is
by dette
but bilen
wicked m
rztwysnes
dis grace
nesse of a
he pnyep
oute wen
ben rei w
zoni. & w
lid is pat
not syne
blisfulnes
or also in
re fer wa
to rztwys
it arettid
cie. not i
& he took a
took me of
which is i
alle me bil
arettid all